

**RESOURCE CONSENT SUMMARY FORM**

Resource Consent No 24.3.02.32

| Type                                                                              | Activity Status                                                                               | Planner                                                                    |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> Land use <input checked="" type="checkbox"/> Subdivision | <input checked="" type="checkbox"/> Controlled <input type="checkbox"/> Limited discretionary | <input type="checkbox"/> Alistair <input checked="" type="checkbox"/> Tony |
| <input type="checkbox"/> Outline Plan <input type="checkbox"/> COC                | <input type="checkbox"/> Discretionary <input type="checkbox"/> Non-complying                 | <input type="checkbox"/> Tim <input type="checkbox"/> Consultant           |
|                                                                                   |                                                                                               | <input type="checkbox"/> Other                                             |

**Application**

Name: Woodhills Properties Limited  
 Address for service: C/- Flaherty Survey and Mapping Limited PO Box 449 Rotorua  
 Location: 560 Stanley Road Wainui  
 Legal Description: Lot 2 OPS 63372  
 Valuation Ref: 7161/021.01 GIS Ref: 4770/0560/000  
 Zone: Rural 2 Fujitsu ID: \_\_\_\_\_  
 Description of activity: rural subdivision - boundary adjustment


**Processing**

Date received: 6/5/02 Ack Date: 7/5/02  
 Further information requested: \_\_\_\_\_ Date received: \_\_\_\_\_  
 Further information requested (2): \_\_\_\_\_ Date received: \_\_\_\_\_  
 Site visit: \_\_\_\_\_  
 Notified/Non-notified (delete one) Date: 28/5/02  
 S37 date: \_\_\_\_\_

**Circulate—Internal**

| Section          | Circulate | Date sent | Date received | Comments |
|------------------|-----------|-----------|---------------|----------|
| Engineers        |           |           |               |          |
| Inspectors       |           |           |               |          |
| Parks            |           |           |               |          |
| Property Officer |           |           |               |          |
|                  |           |           |               |          |
|                  |           |           |               |          |

**Circulate—External**

| Organisation                | Circulate | Date sent | Date received | Comments         |
|-----------------------------|-----------|-----------|---------------|------------------|
| Quotable Value NZ           |           |           |               |                  |
| Environment B-O-P           |           |           |               |                  |
| DLR                         | ✓         | 15/5      | 31/5/02       | see scheme plan. |
| Transit New Zealand         |           |           |               |                  |
| Iwi                         |           |           |               |                  |
| Dept of Conservation        |           |           |               |                  |
| Eastern Fish & Game Council |           |           |               |                  |
| Network Utility Operator    |           |           |               |                  |
| Historic Places Trust       |           |           |               |                  |
| Community Board             |           |           |               |                  |
|                             |           |           |               |                  |
|                             |           |           |               |                  |
|                             |           |           |               |                  |

|                                                                                  |                    |                  |
|----------------------------------------------------------------------------------|--------------------|------------------|
| <b>Notification/Hearing</b>                                                      |                    |                  |
| Advertisement date: Beacon: _____ East Bay News: _____ Rotorua Daily Post: _____ |                    |                  |
| Closing date for submissions: _____                                              |                    |                  |
| Copy of submissions sent to applicant: _____                                     |                    |                  |
| Notice of hearing sent to applicant/submitters on: _____                         |                    |                  |
| Planner's report served on applicant/submitters on: _____                        |                    |                  |
| <b>Decision</b>                                                                  |                    |                  |
| Consent granted/refused ( <i>delete one</i> ). _____ Decision date: _____        |                    |                  |
| Decision served on applicant/submitters on: _____                                |                    |                  |
| Total working days: _____                                                        |                    |                  |
| <b>Objection</b>                                                                 |                    |                  |
| Date received: _____                                                             |                    |                  |
| Decision date: _____                                                             |                    |                  |
| <b>Appeal</b>                                                                    |                    |                  |
| Date received: _____                                                             |                    |                  |
| By: _____                                                                        |                    |                  |
| _____                                                                            |                    |                  |
| _____                                                                            |                    |                  |
| Env Court Decision date: _____                                                   |                    |                  |
| <b>Fees/Charges</b>                                                              |                    |                  |
| Deposit: \$ <u>405.00</u>                                                        | Add Fees: \$ _____ | Refund: \$ _____ |
| Receipt No: _____                                                                | Inv No: _____      | Cheque No: _____ |
| Date: _____                                                                      | Debtors No: _____  | Date: _____      |
|                                                                                  | Date: _____        |                  |

[illegible]

**SECTION 93/94 REPORT**
**Persons Adversely affected**

| Name | Address | Written<br>Consent<br>obtained | Owner                | Occupier |
|------|---------|--------------------------------|----------------------|----------|
|      |         |                                | (tick as applicable) |          |
|      |         |                                |                      |          |
|      |         |                                |                      |          |
|      |         |                                |                      |          |
|      |         |                                |                      |          |
|      |         |                                |                      |          |
|      |         |                                |                      |          |
|      |         |                                |                      |          |

**Environmental Effects**

| Effects                | Degree |                 | Comments                                                                                |
|------------------------|--------|-----------------|-----------------------------------------------------------------------------------------|
|                        | Minor  | More than minor |                                                                                         |
| Landform/contour       | /      |                 |                                                                                         |
| Soil profile           | /      |                 |                                                                                         |
| Vegetation             | /      |                 |                                                                                         |
| Habitats               | /      |                 |                                                                                         |
| Ecosystems             | /      |                 |                                                                                         |
| Water courses          | /      |                 |                                                                                         |
| Riparian margins       | /      |                 |                                                                                         |
| Stormwater runoff      | /      |                 |                                                                                         |
| Contamination          | /      |                 |                                                                                         |
| Natural hazards        | /      |                 |                                                                                         |
| Amenity values         | /      |                 |                                                                                         |
| Natural character      | /      |                 |                                                                                         |
| Noise                  | /      |                 |                                                                                         |
| Glare/lighting         | /      |                 |                                                                                         |
| Vibration              | /      |                 |                                                                                         |
| Odour/dust             | /      |                 |                                                                                         |
| Shading                | /      |                 |                                                                                         |
| Privacy                | /      |                 |                                                                                         |
| Visual                 | /      |                 |                                                                                         |
| Open space             | /      |                 |                                                                                         |
| Recreational use       | /      |                 |                                                                                         |
| Cultural values        | /      |                 | on highway: site or property to be landscaped with<br>→ suitable plant native or exotic |
| Services               | /      |                 |                                                                                         |
| Roadway impact         | /      |                 |                                                                                         |
| Parking                | /      |                 |                                                                                         |
| Access and manoeuvring | /      |                 |                                                                                         |
| Other                  | /      |                 |                                                                                         |

**Special Circumstances (S94[5])**

Do special circumstances exist?

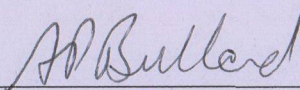
☐

Yes

☒

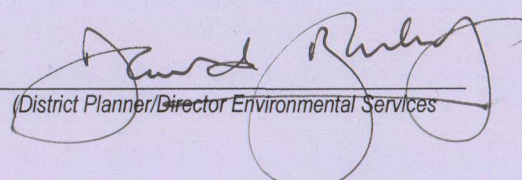
No

| Conclusion                                               |                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)                                                      | Taking into account the effects considered above, the adverse effect on the environment of the activity for which consent is sought will be:<br><br><div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"><input checked="" type="checkbox"/> Minor</div> <div style="text-align: center;"><input type="checkbox"/> More than minor</div> </div> |
| (ii)                                                     | Written approval <b>has/has not</b> ( <del>delete one</del> ) been obtained from every person who may be adversely affected by the granting of this resource consent. <span style="float: right;"><i>NA</i></span>                                                                                                                                                                      |
| (iii)                                                    | It is considered unreasonable in the circumstances to require the obtaining of the approval of _____<br>because _____                                                                                                                                                                                                                                                                   |
| (iv)                                                     | Special circumstances exist in relation to the application. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                         |
| Recommendation ( <del>delete one, as appropriate</del> ) |                                                                                                                                                                                                                                                                                                                                                                                         |
| (a)                                                      | <b>THAT</b> for the reasons concluded above, the application be processed without notice, pursuant to Sections 93 and 94 of the Resource Management Act 1991.                                                                                                                                                                                                                           |
| (b)                                                      | <b>THAT</b> for the reasons concluded above, this application be processed with notice, pursuant to Section 93 of the Resource Management Act 1991.                                                                                                                                                                                                                                     |
| Decision                                                 |                                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/>                      | District Planner/ <del>Director</del> Environmental Services                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/>                                 | Hearings Committee                                                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/>                                 | Commissioner                                                                                                                                                                                                                                                                                                                                                                            |
| <input checked="" type="checkbox"/>                      | Letter                                                                                                                                                                                                                                                                                                                                                                                  |
| <input type="checkbox"/>                                 | Memorandum                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/>                                 | Report                                                                                                                                                                                                                                                                                                                                                                                  |

  
 \_\_\_\_\_  
 (Planner)

28/5/02  
 \_\_\_\_\_  
 (Date)

Authorised by:

  
 \_\_\_\_\_  
 (District Planner/~~Director~~ Environmental Services)

28/5/02  
 \_\_\_\_\_  
 (Date)